

## **AGENDA**

### **PLANNING COMMISSION**

#### **Regular Meeting**

**Wednesday, October 14, 2020 - 9:00 a.m**

Merced County Administration Building

Board Room, Third Floor 2222 M Street

Merced, California 95340

Phone: 209.385.7654 Fax: 209.726.1710

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COMMISSIONERS
4. APPROVAL OF MINUTES

- 4.I. Draft PC Minutes 9-23-20

Documents:

[DRAFT PC MINUTES 9-23-20.PDF](#)

5. CITIZEN COMMUNICATIONS
6. PUBLIC HEARING(S)

- 6.I. 2nd EXTENSION APPLICATION No. EXT20-013 TO MAJOR SUBDIVISION No. MAS13-002

**"FLEMING HILLS" – Sohan Sahota** - A request to extend the expiration date of the tentative map for Major Subdivision No. MAS13-002 by one year, FROM: October 25, 2020 TO: October 25, 2021. The project site is located at the southwest corner of W. Fleming Road and N. Herrod Avenue in the Atwater area, identified as Assessor's Parcel Number (APN) 207-081-009. The property is designated Atwater Rural Residential Center - Agricultural-Residential land use and zoned R-R (Rural Residential). CEQA: Staff recommends that the Planning Commission determine that no further environmental review is required pursuant to Section 15162 - "Subsequent EIRs and Negative Declarations" of the CEQA Guidelines. **BP**

**RECOMMENDATION(S):**

- 1) Open/close the public hearing;
- 2) Determine no further environmental review is required pursuant to Section 15162 - "Subsequent EIRs and Negative Declarations" of the CEQA Guidelines based on the findings identified in the Staff Report; and,
- 3) Approve Extension Application No. EXT20-013 based on the findings identified in the Staff Report and subject to the recommended Conditions of Approval.

Documents:

[ITEM A. 2ND EXT20-013 TO MAS13-002 - FLEMING HILLS - SAHOTA.PDF](#)

7. COMMISSION ACTION ITEM(S)

8. DIRECTOR'S REPORT
9. COMMISSIONER'S COMMENT
10. ADJOURNMENT
11. PRINTABLE (PDF) AGENDA
- 11.I. Planning Commission Agenda 10-14-20

Documents:

[PLANNING COMMISSION AGENDA 10-14-20.PDF](#)